

MAR 9 2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th day of March 2015, the Commissioner's Court, with the following members being present

- Roger Harmon - County Judge
- Rick Bailey - Commissioner Pct #1
- Kenny Howell - Commissioner Pct #2
- Jerry D. Stringer - Commissioner Pct #3
- Larry Woolley - Commissioner Pct #4

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: County Court at Law II Department #: 0100-4110

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Maintenance of Office Equipment and Machines	0100-4110-58000-AJ	500.00
TOTAL TRANSFERRED TO:		\$ 500.00

TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-4110-53110-AJ	500.00
TOTAL TRANSFERRED FROM:		\$ 500.00

EXPLANATION:

Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 3-3-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
 Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 3-3-2015

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THAT WHEREAS, theretofore, on September 22, 2014, the Court heard and approved the budget for the year 2015 for Johnson County, and

WHEREAS, on proper application, the Commissioners' Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

Department Name: Auditor Department #: 0100-4950

TRANSFER TO:

LINE-ITEM NAME	NUMBER	AMOUNT
Maintenance of Office Equipment and Machines	0100-4950-58000-FN	500.00
TOTAL TRANSFERRED TO:		\$ 500.00

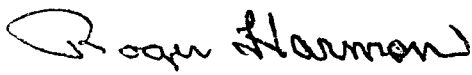
TRANSFER FROM:

LINE-ITEM NAME	NUMBER	AMOUNT
Office Supplies	0100-4950-53110-FN	500.00
TOTAL TRANSFERRED FROM:		\$ 500.00

EXPLANATION:
Budget shortage

Department Head: Holly Morris, Budget Coordinator Date: 3-3-15

THE COUNTY OF JOHNSON ROUND DOLLARS ONLY

BY: 
Roger Harmon, County Judge

Date Received by County Judge's Office: _____ Date Received by Budget Coordinator: HM 3-3-2015

Training / Seminar Approval Form

ORIGINAL

Department Name: 249th

Seminar Name: TCRA 2015 Annual Convention

Purpose: continuing education

Place: FRISCO, TX

Date: June 26-28, 2015

Who Will Be Attending: Lucann Hill

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

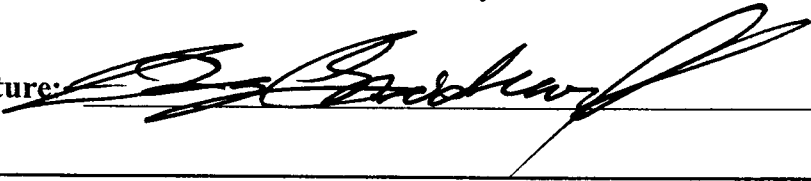
Attach Registration Form and Complete the following information:

Amount of registration \$ 32500 Date registration is due ASAP

Return check to department head

Request Treasurer to mail check with registration - see attached registration form.

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

APPROVED BY COMMISSIONER'S COURT: Commissioners Court DATE: _____

MAR 9 2015

Training / Seminar Approval Form

FE 15 15 PM 4:00

ORIGINAL

Department Name: Justice Court #2

Seminar Name: Experience Court Personnel

Purpose: Continuing Education

Place: Rockwall

Date: 03.18.2015 - 03.20.2015

Who Will Be Attending:
Jennifer Pilkington

This Training/ Seminar is necessary for the following reasons:

- | | |
|--|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| <input checked="" type="checkbox"/> Improve work performance | Required certification |

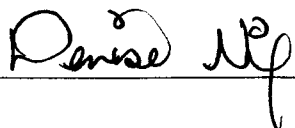
Attach Registration Form and Complete the following information:

Amount of registration \$ 150.00 Date registration is due

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAR 9 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Justice Court #2

Seminar Name: FY_15 Eviction Case Rule 510 and Beyond Workshop

Purpose: Con't Education

Place: Horseshoe Bay

Date: 04.07.2015 - 04.08.2015

Who Will Be Attending:
Judge Jeff Monk

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

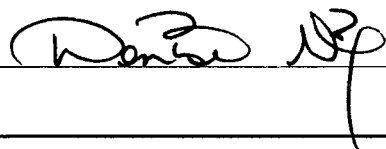
Amount of registration \$ 100.00

Date registration is due 03.24.2015

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: _____

DATE: MAR 9 2015

Training / Seminar Approval Form

ORIGINAL

Department Name: Tax Office

Seminar Name: Texas School Assessors Association 48th Annual Conference

Purpose: Continuing Education

Place: Austin, TX

Date: March 22 thru March 25, 2015

Who Will Be Attending:
Scott Porter

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Job training
- Improve work performance
- Required certification

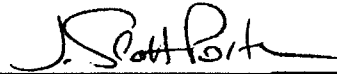
Attach Registration Form and Complete the following information:

Amount of registration \$ 220.00 Date registration is due 3/22/15

Return check to department head

- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature: 

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAR 9 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: FBI-LEEDA Conference

Purpose: Training

Place: Austin

Date: May 3 thru May 6,2015

Who Will Be Attending:
Mike Powell

This Training/ Seminar is necessary for the following reasons:

- Required continuing education
- Improve work performance
- X Job training
- Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 350.00 Date registration is due BEFORE 3-15
HAVE P.O.

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAR 9 2015 DATE: _____

Training / Seminar Approval Form ORIGINAL

Department Name: Sheriff's Office

Seminar Name: Assessing the Risk of Perpetrators of Sexual Crimes

Purpose: Training

Place: Austin

Date: March 30 thru April 3, 2015

Who Will Be Attending:
Leona Yocham DeDe Mihalchik

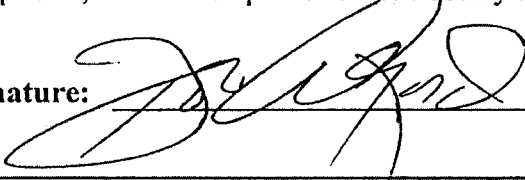
This Training/ Seminar is necessary for the following reasons:

- | | |
|-------------------------------|--|
| Required continuing education | <input checked="" type="checkbox"/> Job training |
| Improve work performance | Required certification |

Attach Registration Form and Complete the following information:

- Amount of registration \$ 00 Date registration is due n/a
- Return check to department head
- Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:  010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE DATE: _____

Commissioners Court

APPROVED BY COMMISSIONER'S COURT: MAR 9 2015 DATE: _____

Training / Seminar Approval Form

ORIGINAL

Department Name: Sheriff's Office

Seminar Name: New Detective

Purpose: Training

Place: Fort Worth

Date: April 13-15, 2015

Who Will Be Attending:

Justin Smith

Emily Wright

This Training/ Seminar is necessary for the following reasons:

Required continuing education

Job training

Improve work performance

Required certification

Attach Registration Form and Complete the following information:

Amount of registration \$ 200.00

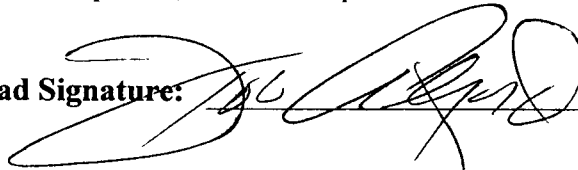
Date registration is due upon invoice

Return check to department head

Request Treasurer to mail check with registration

If an advance is requested, attach a completed Johnson County Travel Form.

Department Head Signature:



010-560-5411

SEND FORM TO COUNTY JUDGE'S OFFICE

RECEIVED BY COUNTY JUDGE'S OFFICE

DATE: _____

APPROVED BY COMMISSIONER'S COURT:

Commissioners Court

DATE: _____

MAR 9 2015