IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the9th	day of	March	_ 2015, the	Commissioner's	s Co	ourt, with the following members being preser
	Roger Har	mon	-	County Judge	•	
	Rick Bailey	y	-	Commissione	r Pci	ct #1
	Kenny Hov	vell	-	Commissione	r Pc	ct #2
	Jerry D. St	tringer	-	Commissione	r Pc	ct #3
	Larry Woo	lley	-	Commissione	r Pc	ct #4
The following proceedings	were had,	to-wit:				
THAT WHEREAS 2015 for Johnson County,		re, on Sep	tember 22, 2	014, the Court	hea	ard and approved the budget for the year
WHEREAS, on publication budget of a similar kind an						insferred an existing budget surplus to a budget.
The following tran	nsfers to sa	id budget a	re hereby aut	horized:		
Department Name: Cou	nty Court at	Law II		Departm	ent :	#: 0100-4110
TRANSFER TO:						
LINE-ITEM NAME	_		NUMBER	₹		AMOUNT
Maintenance of Offic Equipment and Machir		0	100-4110-580	000-AJ	-	500.00
					-	
		1017	L TRANSFE	RRED TO:	\$	500.00
TRANSFER FROM:						
LINE-ITEM NAME		_	NUMBER			AMOUNT
Office Supplies			100-4110-53	110-AJ	-	500.00
					-	
		TOTAL	TRANSFER	RED FROM:	\$	500.00
EXPLANATION: Budget shortage						
Department Head: Holl	v Morrie Rı	ıdaet Coorr	linator			Date: 3-3-15
Department riede	y Monto, De	iager ooon				<u> </u>
THE COUNTY OF JOHNS	SON	RC	UND DOLLA	RS ONLY		
BY: Roger Hamfort Co	runty Judge	Mond				
Data Received by County Ju	dante Off			- Description - D	اسالمان	at Coordinator HM 3-3-2015

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the 9th da	y of March	_ 2015, the C	ommissioner's	Court	, with the following	members being present
Ri Ke Je	oger Harmon ck Bailey enny Howell rry D. Stringer rry Woolley	- -	County Judge Commissione Commissione Commissione Commissione	r Pct # r Pct # r Pct #	2 3	
The following proceedings we	re had, to-wit:					
THAT WHEREAS, t 2015 for Johnson County, and		tember 22, 20	14, the Court	heard	and approved the	budget for the year
WHEREAS, on prop budget of a similar kind and for	oer application, the und. The transfer do	Commissione es not increas	ers' Court has be the total of t	transf he bud	erred an existing liget.	oudget surplus to a
The following transfe	ers to said budget a	re hereby auth	orized:			
Department Name: Auditor			Departm	ent#:	0100-4950	
TRANSFER TO:						
LINE-ITEM NAME		NUMBER			AMOUNT	
Maintenance of Office Equipment and Machines	0.	0100-4950-58000-FN			500.00	
	TOTA	AL TRANSFER	RED TO:	\$ 	500.00	
TRANSFER FROM:						
LINE-ITEM NAME Office Supplies	0	NUMBER 0100-4950-53110-FN		. <u></u>	AMOUNT 500.00	
	TOTAL	TRANSFERR	ED FROM:	\$	500.00	
EXPLANATION: Budget shortage				····		
Department Head: Holly M	orris, Budget Coord	linator		[Date: <u>3-3-15</u>	
THE COUNTY OF JOHNSON BY: Roger Harmon, County	Lannon	•	S ONLY			
Date Received by County Judge	's Office:	Date	Received by Bu	udget C	oordinator: HM 3-	3-2015

Training / Seminar Approval Form

Department Name:	249	74			<u>O</u>	RIGINAL
Seminar Name:	TCRA	2015	Annua	1 Conv	ention	
Purpose:	conte	nuing	educ	ation		
Place:		co, TX				
Date:	<u>Jun</u>	e 26-	28,	2015		
Who Will Be Attendi Lu Cinn	ing:					
This Training	/ Seminar is	necessary for	the followin	g reasons:		
✓ Required	l continuing ed	ucation	j	ob training		
Improve	work performa	nce	F	Required certific	ation	
Attach Registr	ration Form :	and Complete	e the followi	ng informatio	<u>n:</u>	
Amount of regist	tration \$ 3	2500	Date regist	ration is due	ASAP	
Re turn che	eck to departme	ent head				·. + · . A-
Requ est Ti	reasurer to mai	l check with reg	gistration -	see at	tached	registration for
If an advance is a						
Deptartment Head Si	gnature		Breb	harf		
			····			
SEND FORM	I TO COUN	ГҮ JUDGE'S	OFFICE			
RECEIVED BY	/ COUNTY J	UDGE'S OFF	FICE		DATE: _	
APPROVED BY	COMMISSIC	ONER'S COU		ssioners Court	_ DATE: _	
			MAI	? 9-2015		· · · · · · · · · · · · · · · · · · ·

Training / Seminar Approval Form

Department Name:	Justice Court #2		ORIGINAL
•		•	
Seminar Name:	Experience Court Pers	onnel	
Purpose:	Continuing Education		
Place:	Rockwall		
Date:	03.18.2015 - 03.20.2015	5	
Who Will Be Attend Jennifer Pilkingtor	_		
		or the following reasons:	
Require	ed continuing education	X Job training	
X Improve wo	rk performance	Required certification	
Attach Regis	tration Form and Comp	lete the following information:	
Amount of reg	istration \$ 150.00	Date registration is due	
XReturn check	to department head		
Request	Treasurer to mail check with	registration	
If an advance i	s requested, attach a complete	ted Johnson County Travel Form.	
Deptartment Head S	Signature:	ise Uf	
SEND FOR	M TO COUNTY JUDG	E'S OFFICE	
RECEIVED I	BY COUNTY JUDGE'S (OFFICE	DATE:
		Commissioners Court	
APPROVED I	BY COMMISSIONER'S C	OURT: MAR 9 2015	DATE:

Training / Seminar Approval Form

Department Name:	Justice Court #2		ORIGINAL			
Seminar Name:	FY 15 Eviction Case Rule 510 and Beyond Workshop					
		ne 510 and Beyond Workshop	,			
Purpose:	Con't Education					
Place:	Horseshoe Bay					
Date:	04.07.2015 - 04.08.2015					
Who Will Be Attend Judge Jeff Monk	ing:					
This Training	g/ Seminar is necessary for	the following reasons:				
X Required con	ntinuing education	Job training				
Improve	work performance	Required certification				
Attach Regist	ration Form and Complet	te the following information:				
Amount of regi	stration \$ 100.00	Date registration is due 03.24.201	5			
Return cl	neck to department head					
XRequest Treas	surer to mail check with registr	ration				
If an advance is	requested, attach a completed	Johnson County Travel Form.				
Deptartment Head S	Signature: Dong					
	M TO COUNTY JUDGE'					
RECEIVED E	BY COUNTY JUDGE'S OF	FFICE DA	ATE:			
		Commissioners Court				
APPROVED E	BY COMMISSIONER'S COU	JRT: MAR 9 2015 DA	ATE:			

Training / Seminar Approval Form RIGINAL

Department Name:	Tax Office						
eminar Name: Texas School Assessors Association 48th Annual Conference							
Purpose:	Continuing Education						
Place:	Austin, TX						
Date:	March 22 thru March 25, 2015						
Who Will Be Attend Scott Porter	ing:						
	g/ Seminar is necessary for the following reasons: ontinuing education x Job training						
x Improve wo	ork performance Required certification						
Attach Regist	tration Form and Complete the following information:						
Amount of regi	istration \$ 220.00 Date registration is due 3/22/15						
Return cl	heck to department head						
x Request Trea	asurer to mail check with registration						
If an advance is	s requested, attach a completed Johnson County Travel Form.						
Deptartment Head S	Signature: Soft Port						
SEND FOR	M TO COUNTY JUDGE'S OFFICE						
RECEIVED I	BY COUNTY JUDGE'S OFFICE DATE:						
APPROVED I	BY COMMISSIONER'S COURT: MAR 9 2015 DATE:						

Training / Seminar Approval Form ORIGINAL

Department Name:	Sheriff's Office				
Seminar Name:	FBI-LEEDA Conference			-	
Purpose:	Training	117			
Place:	Austin				P.L.
Date:	May 3 thru May 6,2015				10,1110
Who Will Be Attend Mike Powell	ing:				
This Training	/ Seminar is necessary for	the following	reasons:		
Require	d continuing education	X Job tra	ining		
Improve	work performance	Red	quired certifica	tion	
Attach Regist	ration Form and Complete	e the following	g informatio	<u>n:</u>	
Amount of regi	stration \$ 350.00	Date registra	tion is due BE	FORE 3-15 E	
Return check to	department head		плу	. F.O.	
Request Tre	asurer to mail check with regis	stration			
If an advance is	requested, attach a completed	Johnson Count	y Travel Form.		
Deptartment Head S	ignature:	May 1	9		010-560-5411
SEND FOR	M TO COUNTY JUDGE'S	S OFFICE			
RECEIVED B	Y COUNTY JUDGE'S OF		sioners Court	DATE:	
APPROVED B	Y COMMISSIONER'S COU		9 201 5		

Training / Seminar Approval Form () RIGINAL

Department Name:	Sheriff's Office		 				
Seminar Name:	Assessing the Risk of Perpetrators of Sexual Crimes						
Purpose:	Training						
Place:	Austin						
Date:	March 30 thru April 3,	2015		erketanings			
Who Will Be Attendi Leona Yocham	ing:	DeI	e Mihalchik				
	√ Seminar is necessary fo						
Require	d continuing education	X Job tra	iining				
Improve	work performance	Re	quired certificat	ion			
	ration Form and Comple	te the followin	g information	<u>:</u>			
Amount of regi	stration \$ 00	Date registra	ation is due n/a				
Return check to	o department head						
Request Tre	easurer to mail check with reg	istration					
If an advance is	requested, attach a complete	d Johnso n G oun	ty Travel Form.				
Deptartment Head S	Signature:	Ans.	<u> </u>	,	010-560-5411		
SEND FOR	M TO COUNTY JUDGE	'S ØFFICE					
RECEIVED E	BY COUNTY JUDGE'S O	_	Ssioners Court				
APPROVED I	BY COMMISSIONER'S CC	OURT: MAR	9 2015	DATE:			

Training / Seminar Approval Form ()RIGINAL

Department Name:	Sheriff's Office			
Seminar Name:	New Detective			
Purpose:	Training		,	
Place:	Fort Worth			
Date:	April 13-15, 2015		V-1	
Who Will Be Attend Justin Smith	ing:	Emily Wright		
	/ Seminar is necessary for the fo	Illowing reasons:		
•	_	· ·		
пприоче	work performance	Required certification	n	
Attach Regist	ration Form and Complete the f	ollowing information:		
Amount of regi	stration \$ 200.00 Date	e registration is due upon i	nvoice	
Return check to	o department head			
Request Tre	asurer to mail check with registration	ı		
If an advance is	requested, attach a completed Johnson	on County Travel Form.		
Deptartment Head S	ignature:		· · · · · · · · · · · · · · · · · · ·	010-560-5411
SEND FOR	M TO COUNTY JUDGE'S OFF	ICE		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
RECEIVED B	Y COUNTY JUDGE'S OFFICE		DATE:	-
APPROVED E	BY COMMISSIONER'S COURT: _	Commissioners Court MAR 9 2015	DATE:	